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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 7650** 

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| APPLICANTS<br>Jack Lin, Ta                              | aoyua   | n Hsien, TAIWAN;                           |                     |              |                        |                                |                                   |  |             |  |
| ** CONTINUING E   | ATA   | *******                                    | r#                  |              |                        |                                |                                   |  |             |  |
| ** FOREIGN APP  | LICA  | TIONS ************************************ | ***                 |              |                        |                                |                                   |  |             |  |
| IF REQUIRED, FO<br>** 10/03/2003                        | DREIG   | GN FILING LICENSE                          | GRANTI              | ED** SMALL E | NTITY                  | **                             |                                   |  |             |  |
| Foreign Priority claime                                 | ) STA   |  |                     |              | SHEETS                 |                                | TOTAL                             |  | INDEPENDENT |  |
| 35 USC 119 (a-d) cond<br>met                            | USC 119 (a-d) conditions  |  |                     |              |                        | RAWING CLA                     |                                   |  | CLAIMS<br>1 |  |
| Verified and Acknowledged Examiner's Signature Initials |   |  |                     |              |                        |                                |                                   |  |             |  |
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| Fairfax ,VA 22033                                       |   |  |                     |              |                        |                                |                                   |  |             |  |
| TITLE   |   |  |                     |              |                        |                                |                                   |  |             |  |
| LAMP STRUCTU  | RE F  | OR AN ELECTRICAL                           | DEVICE              |              |                        |                                |                                   |  |             |  |
|   |   |  |                     |              |                        | ☐ All Fees                     |                                   |  |             |  |
| FILING FEE<br>RECEIVED                                  |   |  |                     |              |                        | 1.16 Fees ( Filing )           |                                   |  |             |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |                     |              |                        | 1.17 Fees ( Processing Ext. of |                                   |  |             |  |
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| 375   |   |  |                     |              |                        | ☐ 1.18 Fees ( Issue )          |                                   |  |             |  |
|   |   |  |                     |              |                        |                                | Other                             |  |             |  |
|   |   |  |                     |              |                        |                                | ☐ Credit                          |  |             |  |
|   |   |  |                     |              |                        |                                |                                   |  |             |  |